

**UNITED STATES DISTRICT COURT**

Northern District of Alabama  
Office of the Clerk  
1729 5th Avenue North  
Birmingham, Alabama 35203  
(205) 278-1700

Perry Mathis  
Clerk

Sharon Harris  
Chief Deputy Clerk

October 27, 2005

Clerk, U.S. District Court  
Middle District of Alabama  
Frank M. Johnson, Jr. Federal Bldg. & US Courthouse  
15 Lee St.  
P.O. Box 711  
Montgomery, AL 36101-0711

Case Number: 2:05-cv-150-KOB-HGD  
James Wilbert Walker, Jr. v. Billy Mitchem, et al.

Dear Clerk:

In accordance with the order of this court entered this date, the above-entitled civil action is transferred to your court for further litigation. Enclosed is a certified copy of the order of transfer, a certified copy of the docket entries, and the original electronic record on file, which is saved in pdf format on the attached diskette. Please acknowledge receipt on the attached copy of this letter.

Sincerely,

PERRY D. MATHIS, CLERK

By: s/Kecia Lightner  
Deputy Clerk

PDM:kl

Enclosures

xc: Counsel